

**MUNICIPAL ADMINISTRATION DEPARTMENT  
PROCEEDINGS OF THE REGIONAL DIRECTOR –CUM-APPELLATE COMMISSIONER,  
MUNICIPAL ADMINISTRATION, GUNTUR.**

**Present: Sri G. SRINIVASA RAO.**

**Roc No. 25919/2019/A1**

**Dated: 26 -11-2019**

**Sub:** Establishment – Ward Secretary – Appointment of Sri/Smt/Kum **SHAIK SHAHIN**(HT.No.190715001161) as **Ward welfare & Development secretary (Grade-II)**– Posted at **MANGALAGIRI N.P. / Mply. / Mpl. Cop., Guntur District** – Orders – Issued.

**Ref:**

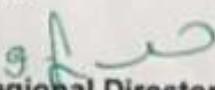
1. G.O. Ms. No. 217 MA & UD Dept., Dated: 20-07-2019
2. G.O. Rt. No. 523 MA & UD Dept., Dated: 21-08-2019
3. Recruitment Notification No. 05/2019, Dated: 26-07-2019
4. G.O. Ms. No. 591 MA & UD Dept., Dated 17-09-2019.
5. Minutes of the Dist. Level Committee 422914/2019/C1.
6. Minutes of the Regional Level Committee /RLC/GUNTUR/2019/A1.
7. This Officer Proc. Roc No. 25919/2019/A1/DSC-2019, Dated: 30-09-2019.
8. Cir. Roc No. 20026/178/2019/A1, Dated: 30-09-2019 of the CDMA, AP, Guntur.
9. Proposals submitted by the District Head Quarters Commissioner, Guntur District.

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**ORDER:**

In continuation of the proceedings issued in the reference 7<sup>th</sup> read above, and in pursuance of the instructions issued by the Commissioner & Director of Municipal Administration, Andhra Pradesh, Guntur in the reference 8<sup>th</sup> read above, and basing on the proposals submitted by the District Head Quarters Commissioner in the reference 9<sup>th</sup> cited and option exercised by the individual Sri/Smt/Kum **SHAIK SHAHIN**(HT.No.190715001161) is posted at, **MANGALAGIRI N.P. / Mply. / Mpl. Cop., Guntur District** as **Ward welfare & Development secretary (Grade-II)** as per the terms and conditions stipulated in the appointment order and directed to report before the Municipal Commissioner, **MANGALAGIRI**.

The Municipal Commissioner, **MANGALAGIRI** is requested to admit the individual and take necessary action as per the instructions issued from time to time.

  
**Regional Director-cum  
Appellate Commissioner, Municipal  
Administration, GUNTUR.**

To  
Sri/Smt/Kum. **SHAIK SHAHIN**, Contact Number : **6301929638** (Through Municipal Commissioner, **MANGALAGIRI**).  
The Municipal Commissioner, **MANGALAGIRI**.  
The Special Officer, Municipal Council, **MANGALAGIRI**  
Copy to the **STO, MANGALAGIRI** and Assistant Audit Officer, State Audit Department,  
Copy to the **S.E.P.H. Guntur**.  
Copy to the **RDD&TP, GUNTUR**.  
Copy submitted to the Collector & District Magistrate, Guntur.  
Copy submitted to the Commissioner & Director of Municipal Administration,  
Andhra Pradesh, Guntur for favour of kind information.